



6<sup>th</sup> March 2019

**Mother's Day Lunches – Year 5 Class**

Dear Parents

We are really excited about welcoming our mothers, grandmothers, aunts and other female family members in celebration of Mother's Day starting on Monday 25<sup>th</sup> to March through to Tuesday 2<sup>nd</sup> April.

To ensure that everything runs as smoothly as possible, I would like to explain what the lunchtime arrangements are:

Day	Class
Monday 25 <sup>th</sup> March	Reception
Tuesday 26 <sup>th</sup> March	Year 1
Wednesday 27 <sup>th</sup> March	Year 2
Thursday 28 <sup>th</sup> March	Year 3
Friday 29 <sup>th</sup> March	Year 4
<b>Monday 1<sup>st</sup> April</b>	<b>Year 5</b>
Tuesday 2 <sup>nd</sup> April	Year 6

- The Key Stage 1 gates will be opened at 11.45am and pupils will meet their parents at 11.50am.
- Mrs Foster will welcome adults into school and provide all visitors with a visitor's badge and tick off all names.
- Adults will be encouraged to wait outside the reception area or under the shelter should we have wet weather and the children will be brought around to meet all adults before children lead them to the side door of the hall at 11.50am.
- Children who don't have an adult with them will have lunch at the same time as the rest of the class and Mr Cruise and other teachers will have lunch with these children.
- Upon completion of the meal, adults will be able to leave the school by the Key Stage 1 gates as the children will go out to play.

Please can I ask you to complete the reply slip overleaf and return it to your child's class teacher as soon as possible as it will enable our kitchen staff to order provisions and cater for exact numbers. Please can you make payments through the usual system via Parent Pay (no cash please). If your child is in Key Stage 1, then there is no charge for the meal for the children but adults are requested to pay £2.64 for their meal. Similarly, if your child does not usually pay for school meals then please just pay for the adult meal.

We look forward to welcoming as many of you as possible and please can I ask that the form overleaf is returned **no later than Monday 11<sup>th</sup> March** as no more orders will be able to be processed after this date. Thanking you in advance for your co-operation with this.



*"Happy children, inspired learners"*

Shobnall Primary School, Shobnall Road,  
Burton-upon-Trent, Staffordshire, UK, DE14 2BB  
Telephone: 01283 247410 Email: office@shobnall.staffs.sch.uk





**School Meal Price Increase From Wednesday 3<sup>rd</sup> April 2019**

Since joining Mellors Catering we have been delighted with the food, choice, flexibility and feedback from the children, and the number of children having school dinners has also increased. However, from time to time, suppliers need to make their product financially viable and because of this, Mellors Catering (not the school) have informed us that after their annual review of catering costs, they have had to make the decision to increase the cost of school dinners by 9p a day – this is due to the increase in the National Living Wage and inflation rise on food and consumables. Please be aware that the new price will therefore be £2.29 per meal and this price increase will take effect from **Wednesday 3<sup>rd</sup> April**.

Yours sincerely

Mr R Cruise  
Headteacher

**Mother's Day Lunch – Year 5 – Monday 1<sup>st</sup> April 2019**

Child's Name: \_\_\_\_\_

Name of adult accompanying: \_\_\_\_\_

<b><u>Year 5 Food Selection Choices: - Please tick as appropriate</u></b>		
<b><u>Options</u></b>	<b><u>Parental Choice</u></b>	<b><u>Pupil Choice</u></b>
Pork Sausages, Mash and Gravy		
Quorn Sausages, Mash and Gravy		
Jacket Potato with Cheese and Beans		

*The meal also includes salad bar, bread basket, choice of pudding and a drink.*

**Please note** that the kitchen will be unable to provide a packed lunch option from 25 March to 2 April due to the high numbers of lunches being prepared.

Signed: \_\_\_\_\_ Date \_\_\_\_\_

**Please return this form to your child's class teacher by Monday 11<sup>th</sup> March 2019.**  
**Thank you.**



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